

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNFLOWER ENGLISH MEDIUM H.S. SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1030901
3	SCHOOL CODE (IF APPLICABLE)	50866
4	COMPLETE ADDRESS WITH PIN CODE	Near Govt. Arts & Commerce College, Indore Road, Harda (M.P) - 461331
5	PRINCIPAL NAME	MRS. BHUVNESHWARI PANDEY
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	hardasunflowerschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+918319441297

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	View
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	View

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALENDER.	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	View

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	143	128	89.51	No of compartment- 15
2	2024-25	144	126	87.5	No of compartment- 13 /Essential repeat- 5
3	2023-24	145	126	86.89	No of compartment- 18 /Essential repeat- 1

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	96	71	73.95	No of compartment- 16 /Essential repeat- 9
2	2024-25	86	70	81.39	No of compartment- 11 /Essential repeat- 6
3	2023-24	90	58	64.44	No of compartment- 8 /Essential repeat- 24

D: STAFF (TEACHING):

SL NO.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS. BHUVNESHWARI PANDEY (M.A., B.Ed.)
2.	VICE PRINCIPAL	0	N/A
3.	HEAD MISTRESS/ HEAD MASTER	0	N/A
4.	TOTAL NO. OF TEACHERS	44	UPLOAD LIST/DETAILS (LINK)
	• PGT	10	
	• TGT	14	
	• PRT	20	
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	
7.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12615
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQR MTR)	79 & 47
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 & 56
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 & 111.48
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	03
7.	NO. OF BOYS TOILETS	03
8.	NO. OF CWSN TOILETS	06
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zcj0S_5Ms00